

From: [Hilty, Michael](#)
To: [Soland, Birgitte](#); [Getson, Jennifer](#)
Cc: [Staley, David](#); [Vankeerbergen, Bernadette](#); [Steele, Rachel](#); [Neff, Jennifer](#)
Subject: History 3675, 4005, 4475, & 4525
Date: Monday, December 11, 2023 11:40:00 AM
Attachments: [image001.png](#)
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Good morning Jen and Birgitte,

On Monday, November 20th, the Arts and Humanities 1 Subcommittee of the ASC Curriculum Committee reviewed distance learning requests for History 3675, 4005, 4475, & 4525.

I am pleased to report that Subcommittee unanimously approved the request for 3675, 4005, and 4475.

Additionally, I am pleased to report that the Subcommittee unanimously approved the request for 4525 with one recommendation:

- **Recommendation:** The Subcommittee asks that the department remove the statement in the course syllabus about this course fulfilling any of the Embedded Literacies, as this course will only fulfill the Embedded Literacy requirements for History majors. If the department feels strongly that this statement should be included within the course syllabus, they ask that it be explicitly and clearly labeled that this course will only fulfill requirements for students within majors that are housed within the Department of History.

All four courses will continue through the approval process and have been advanced to OAA.

Should you have any questions, please do not hesitate to reach out to David Staley, faculty Chair of the Arts and Humanities 1 Subcommittee, or me.

All my best,
Michael



THE OHIO STATE UNIVERSITY

Michael Hilty

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Pronouns: he/him/his, they/them/theirs / Honorific: Mx.

BLACK LIVES MATTER

STOP AAPI HATE

DACA/undocumented ally



I acknowledge that the land that The Ohio State University occupies is the ancestral and contemporary territory of the Shawnee, Potawatomi, Delaware, Miami, Peoria, Seneca, Wyandotte, Ojibwe and Cherokee peoples. Specifically, the university resides on land ceded in the 1795 Treaty of Greeneville and the forced removal of tribes through the Indian Removal Act of 1830. I honor the resiliency of these tribal nations and recognize the historical contexts that has and continues to affect the Indigenous peoples of this land.